County Form No. 55 (Rev. 1958)

# RECORD OF TRANSFERS -- MARCH 1, 19 62 TO MARCH 1, 19____

Township or Corporation_____

| | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED AND ADDRESS | INSTRUMENT | | TRANSFER | |
|---|---|---|---|---|---|---|
| | | | Kind | Date | Date | Fee |
| | K | L | M | N | O | P |
| | Joseph Green estate 9-13-67 | | | | | |